

# The Image

Journal of the Camera Club of Central Minnesota

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## Meeting Notice

The March meeting will be held at the Paramount Arts District Parking Lot, 913 West St. Germain, St. Cloud, Minnesota. March 22nd at 7 p.m.

Please bring recent photos to share. This meeting's theme is "Get to know your camera". Bring your camera and its manual, and hopefully folks with more experience can share some insights with those who have less experience with the workings of their cameras.

The executive meeting will be held at 6:30 pm to discuss administrative issues. All are welcome to attend this also.

Also – there will be a digital users group meeting on Thursday March 15<sup>th</sup> at 7pm at George and Bill's studio. All are welcome to attend – just give Steve a call (320-266-0785) or [e-mail](#) if you need directions.

No need to keep you copy of The Image! Barry has archived them on the camera club website! This will, little doubt, make many of our lives easier.

For those who don't use computers and email, LaVona Sherarts has offered to telephone members with information. Her phone is 320-255-1964. Let her know if you would like to be called.

## Information:

The February meeting welcomed a few new folks attending – Marvin, Jan and Larry – hope to see you again!

The program for the February meeting involved sharing holiday and other photos. There was a fairly low turnout (I was at home with two sick kids) – hopefully we'll see more members at the March meeting.

## Treasurers Report:

Transfer to St. Cloud Federal Credit Union has been completed.

Total balance transferred: **\$890.97**

Deductions: \$150.00 (Mark Trockman)  
\$150.00 (John Gregor)  
\$37.00 (Carol for postage)  
\$14.91 (for new checks)

Total out: - **\$ 351.91**

Deposits: \$80.00 (in dues last two months)  
\$60.00 (in dues this month)

Total in: **\$140.00**

Total In Account: \$679.06 - \$25 (in saving to belong to credit union)  
**= \$654.06**

Steve took down the Foley show and returned the photographs at the meeting. If you were not there to collect yours please contact me by phone (320-266-0785) or [e-mail](#).

We missed our spot at the US Bank lobby this last month but are able to get in for May and June. There is currently no theme and there are about 40 spots available for this show. If you would like to participate each camera club member can hang up to three photos. They need to be framed, matted or otherwise ready for presentation. They also need to have a wire on the back for hanging. I (Steve) have a nice template that we could use for the labels if someone would like to do these – the template is set up to work in Photoshop and produces a clean label with a small framed border.

Carol will call Paramount to confirm our spot in July for the lobby show, which will move to Foley.

Barry will be changing member galleries on the web site when enough people submit images. Please bring in new galleries on CD to make Barry's job easier - please bring a full gallery and not only changes and additions as soon as possible.

Election of Chair: This clearly needs to be discussed. There just wasn't time at the January meeting, but hopefully it can be worked out at the March meeting. If anyone is interested please step forward.

### **Other Items:**

At the January meeting a new member was interested in keeping a database of mailing addresses for the club. Please compile a list of friends and family as well as business that you would like to have postcards for shows mailed to. We hope to have the database soon.

Volunteers are needed for the upcoming shows at the bank and the Paramount. If interested in helping with hanging please contact **Carol**.

Help wanted: The Tri-County Humane Society is looking for a volunteer to take photos of animals as they come in to be put on the adoption web site. Anyone who would like to help please contact the Humane Society at 252-0896 or via their website at [www.tricountyhumanesociety.org](http://www.tricountyhumanesociety.org)

Members discussed the topic of having a long-term goal for a show, such as the St. Ben's showing, as a great way to keep focus and to really look at the content of their work. If anyone has an idea for a venue to hold another long-term project show please let Carol know. Also keep in mind possible themes and ideas.

Ideas shared: Disposable Camera Show- Letting the content of the work versus the technical aspect be the focus.

Call or **e-mail** Carol Weiler with other suggestions for programs: 251-9083. If you have a short topic you would like to share / discuss this can be set up for just about any meeting.

Carol also sent this in "...Whitney Senior Center is looking for photography exhibitors. If you are interested, please contact: Reena Shetty 320-650-3074.

### **Other News:**

Steve Fines currently has a show of about 40 pieces hanging in the US Bank Lobby. There will be a reception for the show March 31<sup>st</sup>, 2:30pm to 4:30pm. It will be there though the end of April.

Nellie is hanging a show at the Whitney senior center – it is scheduled to go up on April 1<sup>st</sup>.

Great River Arts Association's *2<sup>nd</sup> Annual Floral Arts Show* will be April 18 to June 16.

There is a \$10 entry fee. You may submit up to four pieces. Artwork and entry fees will be accepted the week of March 28<sup>th</sup> - April 1<sup>st</sup>. This is a juried show. Should your work not be accepted you artwork and entry fee would be returned. For more information or an application e-mail Angela - [achilson@astound.net](mailto:achilson@astound.net)

The Land of 10,000 Lakes Art Show will be June 30<sup>th</sup> – Sept 10<sup>th</sup>. There is a \$10.00 entry fee and you may enter up to four pieces. You are required to submit visual documentation of your artwork along with you submission form and entry fee. The submission deadline is April 29<sup>th</sup>. For more information email Angela [achilson@astound.net](mailto:achilson@astound.net)

Hope to see you at the meetings!

- Steve